

## Appointment

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**From:** Garbarini, Doug [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=37249265586C49F88A0E5D7D191D9306-GARBARINI, DOUG]  
**Sent:** 11/28/2016 10:05:06 PM  
**To:** Bill Merklin [mailto:bmerklin@db-eng.com]; bob schick [rxschick@gw.dec.state.ny.us]; Catherine McCabe [McCabe.Catherine@epa.gov]; Ed Hannon (Edward.Hannon@ngc.com) [Edward.Hannon@ngc.com]; Fly, Lora B CIV NAVFAC MIDLANT, IPTNE [lora.fly@navy.mil]; Frank Koch [FKoch@sfwater.com]; gary loesch (loesch@h2m.com) [loesch@h2m.com]; Jim Harrington [jbharrin@gw.dec.state.ny.us]; John Reinhart [mailto:johnrei@tohmail.org]; mboufis@bethpagewater.com; Mike Ryan [mjryan@gw.dec.state.ny.us]; mike wolfert [Mike.Wolfert@arcadis.com]; Pietro Mannino [Mannino.Pietro@epa.gov]; rhumann@h2m.com; richard mach (richard.mach@navy.mil) [richard.mach@navy.mil]; sfwdralph@gmail.com; stan carey [scarey@massapequawater.com]; Hickey, Maureen (Hickey.Maureen@epa.gov) [Hickey.Maureen@epa.gov]  
**Subject:** NWIRP/Grumman-December 14, 2016 Groundwater Quarterly Coordination Meeting  
**Attachments:** May-10-2016QtrlyCoordMtg.pdf; Draft Meeting notes on agenda for 5-10-16 quarterly meeting Jim H Nov 18'16).docx; agenda (draft) for 12-14-16 quarterly meeting.docx  
**Location:** EPA Offices- 290 Broadway, Room 27b  
**Start:** 12/14/2016 3:00:00 PM  
**End:** 12/14/2016 6:30:00 PM  
**Show Time As:** Tentative

Hi

I hope everyone had a nice Thanksgiving.

Our December 14 meeting will be held in room 27B (27<sup>th</sup> floor) beginning at 10 am.

Attached please find:

- Draft meeting agenda
- Draft notes from our May 10 meeting
- Sign in sheet from our May 10 meeting

If you have any additions, edits etc. on the attachments please forward to Jim and me.

Thanks